



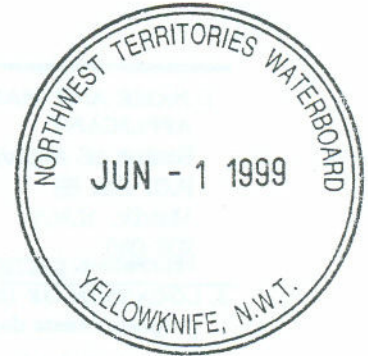
INCORPORATED JANUARY 1, 1984

HAMLET OF AKLAVIK

Post Office Box 88
AKLAVIK, N.W.T., CANADA X0E 0A0
PHONES: 978-2351 or 978-2361
FAX: (403) 978-2434
OFFICE OF THE SECRETARY MANAGER

May 27, 1999

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Vicky Losier
Executive Assistant
NWT Water Board
Box 1500
Yellowknife, NWT
XIA 2R3

Dear Sir or Madam:

Enclosed find the water licence application from the Hamlet of Aklavik.

Should you require further information please call myself or my assistant Roxanne at 867-978-2351.

Yours truly,

Nellie Gruben
Senior Administrative Officer

SCHEDULE III
(Subsection 6(1))

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE

APPLICATION/LICENCE NO:
(amendment or renewal only)

1. NAME AND MAILING ADDRESS OF APPLICANT

Hamlet of Aklavik
P.O. Box 88
Aklavik, N.W.T.
XDE QAO
TELEPHONE: (867)978-2351 FAX: (867)978-2434

2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED

TELEPHONE: _____ FAX: _____

3. LOCATION OF UNDERTAKING (describe and attach a map, indicating watercourses and location of any proposed waste deposits)

Same as Existing Water License N314-0570

Latitude 68 13' N

Longitude 124 59' W

4. DESCRIPTION OF UNDERTAKING (describe and attach plans)

Same as existing Licence N314 - 0570

5. TYPE OF UNDERTAKING

1. Industrial	<input type="checkbox"/>	4. Power	<input type="checkbox"/>	6. Conservation	<input type="checkbox"/>
2. Mining and milling	<input type="checkbox"/>	5. Agriculture	<input type="checkbox"/>	7. Recreation	<input type="checkbox"/>
3. Municipal	<input checked="" type="checkbox"/>				

8. Miscellaneous (describe) Disposal of Municipal Wastes

6. WATER USE

To obtain water	<input checked="" type="checkbox"/>	Flood control	<input type="checkbox"/>
To cross a watercourse	<input type="checkbox"/>	To divert water	<input type="checkbox"/>
To modify the bed or bank of a watercourse	<input type="checkbox"/>	To alter the flow of, or store, water	<input type="checkbox"/>

Other (describe) _____

7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quantity to be returned to source)

Up to 150,000 cubic metres per year

SCHEDULE III—Concluded

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE—Concluded

8. WASTE DEPOSITED (quantity, quality, treatment and disposal)

Municipal Sewage (Trucked) (1998 36,509 Cubic Metres)
Honeybags (3 households)
Municipal Solid Waste

Treatment & Disposal as per existing
Licence N3L4 - 0570

9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (give name, mailing address and location; attach list if necessary)

Jacob Archie - Bush Camp, 6 miles downstream on Peal Channel

10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION

As per existing Licence N3L4 - 0570

11. CONTRACTOR AND SUB-CONTRACTORS (names, addresses and functions)

Hamlet contracts all municipal services. Current Contractors are:
Water Haul - K & D Contracting, 978-2792, Sewage Haul J & R Vacuum Services, Solid Waste - Kathy Greenland

12. STUDIES UNDERTAKEN TO DATE (attach list if necessary)

Contact MACA

13. PROPOSED TIME SCHEDULE

Request 10 Year Licence

Start date _____ Completion date _____

NAME (Print)

TITLE (Print)

SIGNATURE

DATE

FOR OFFICE USE ONLY

APPLICATION FEE Amount: \$ _____ Receipt No: _____

WATER USE DEPOSIT Amount: \$ _____ Receipt No: _____

P.O. Box 2018
Inuvik, NT X0E-0T0
Tel: (867) 777-4954
Fax: (867) 777-2616



SCHEDULE III

(Subsection 6(1) North West Territories Water Regulations)

**APPLICATION FOR WATER LICENCE,
AMENDMENT OF LICENCE OR RENEWAL OF LICENCE**

3

<p>APPLICATION/LICENCE NO: <u>N3L4 - 0570</u> (amendment or <u>renewal only</u>)</p>
<p>1. NAME AND MAILING ADDRESS OF APPLICANT Hamlet of Aklavik Box 88 Aklavik, N.W.T. X0E 0A0</p> <p>TELEPHONE: (867) 978-2351 FAX: (867) 978-2434</p>
<p>2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED</p> <p>TELEPHONE: _____ FAX: _____</p>
<p>3. LOCATION OF UNDERTAKING (describe and attach a map, indicating watercourses and location of any proposed waste deposits)</p> <p>Same as current Licence N3L4 - 0570</p>
<p>4. DESCRIPTION OF UNDERTAKING (describe and attach plans)</p> <p>Same as current Licence N3L4 - 0570</p>

5. TYPES OF UNDERTAKING

- 1. Industrial _____
- 2. Mining and milling _____
- 3. Municipal X
- 4. Power _____
- 5. Agriculture _____
- 6. Conservation _____
- 7. Recreation _____
- 8. Miscellaneous (describe) _____

6. WATER USE

- To obtain water X
- Flood Control _____
- To cross a water course _____
- To divert water _____
- To modify the bed or bank of a watercourse _____
- To alter the flow of, or store, water _____
- Other (describe) _____

7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quantity to be returned to source)

Same as current Licence N3L4 - 0570, up to 150,000 Cubic Metres per Year

8. WASTE DEPOSITED (quantity, quality, treatment and disposal)

Treatment & Disposal as per Existing Licence N3L4 - 0570

Municipal Sewage (Trucked, 36,509 Cubic Metres in 1998)

Honeybags (3 Households)

Municipal Solid Waste

9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING

(give name, mailing address and location; attach list if necessary)

Jacob Archie - Bush Camp, 6 miles downstream on Peal Channel

10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION

Same as current Licence N3L4 - 0570

11. CONTRACTOR AND SUB-CONTRACTORS (names, addresses and functions)

Hamlet Contracts all Municipal Services, Current Contractors are:
Water Haul - K & D Contracting 978-2792
Sewage Haul - J & D Vacuum Services
Solid Waste - Kathy Greenland

12. STUDIES UNDERTAKEN TO DATE (attach list if necessary)

Contact MACA & Public Works & Services, GNWT
Pre-design study of water / Sanitation - 1984 - AESL Consulting
O&M manual - 1985 - AESL Consulting.

13. PROPOSED TIME SCHEDULE - 10 Year Licence Requested

Start Date: 09-06-99

Completion Date: 09-06-09

NEILLIE GRUBER
NAME (Print)

SENIOR ADMIN OFFICER
TITLE (Print)

[Signature]
SIGNATURE

27-05-99
DATE

FOR OFFICE USE ONLY

APPLICATION FEE Amount: \$ _____

Receipt No.: _____

WATER USE DEPOSIT Amount: \$ _____

Receipt No.: _____

Gwich'in Land and Water Board

**Municipal Questionnaire
for Water Licence Application**

Contents

Section A.....General

Section B.....Water Supply

Section C.....Water Treatment

Section D.....Sewage Disposal

Section E.....Solid Waste Disposal

Section F.....Abandonment and Restoration Program

Section G.....Water Quality Monitoring Program