



## INCORPORATED HAMLET OF SACHS HARBOUR

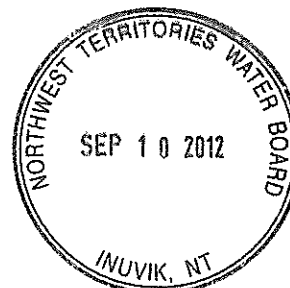
BOX 90, SACHS HARBOUR NT X0E 0Z0

Telephone: 867-690-4351

Facsimile: 867-690-4802

DATE: September 10, 2012SEND TO: Mike Harlow  
NWT Water BoardFAX NO. 678-2943 PHONE NO. \_\_\_\_\_FROM: ☒ Adella R. Carpenter, Interim Senior Administrative Officer  
☐ Kowesa Etitiq, Senior Administrative Officer Trainee  
☐ Florence R. Elanik, Secretary Receptionist  
☐ Doreen Carpenter, Recreation Coordinator  
☐ Floyd Lennie, Foreman  
☐ OtherFAX REGARDING: Water Licence Renewal ApplicationAs per attached our Water Licence  
Application, any questions, pl. don't  
hesitate to call me.NUMBER OF PAGES INCLUDING COVER PAGE: 3

Please call (867) 690-4351 if all pages are not received or if you have received this fax by error.



SCHEDULE III  
(Subsection 6 (1))

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE OR RENEWAL OF LICENCE

APPLICATION/LICENCE NO.  
(amendment or renewal only)

1. NAME AND MAILING ADDRESS OF APPLICANT

INC. HAMLET OF SARIS HARBOUR  
PO BOX 90  
SARIS HARBOUR, NT  
XOE 020 (867)  
Telephone: 690-4351 Fax: 690-4802

2. ADDRESS OF HEAD OFFICE IN CANADA IF  
INCORPORATED

MUNICIPAL + COMMUNITY AFFAIRS  
GOV'T OF THE NWT  
BAG SERVICE #1  
INUVIK, NT  
XOE 920 (867)  
Telephone: 777-7120 Fax: 777-7352

3. LOCATION OF UNDERTAKING (describe and attach a map, indicating watercourses and location of any proposed waste deposits)

1531-1 RAW WATER SUPPLY  
1531-2 SEWAGE LAGOON  
1531-3 SOLID WASTE DISPOSAL  
THE WATER TRUCK DRIVER COMPLETES THE SMALL SYSTEMS WATER  
TREATMENT PLANT COURSE AND SHORT CIRCUIT COURSE  
Latitude: 72° 58' N Longitude: 125° 14' W

4. DESCRIPTION OF UNDERTAKING (describe attach plans)

MUNICIPAL WATER USE AND WASTE DISPOSAL.

5. TYPE OF UNDERTAKING

1. Industrial	_____	4. Power	_____	6. Conservation	_____
2. Mining and milling	_____	5. Agriculture	_____	7. Recreation	_____
3. Municipal	<u>✓</u>				

8. Miscellaneous (describe)

6. WATER USE

To obtain water	<u>✓</u>	Flood control	_____
to cross water course	_____	To divert water	_____
to modify the bed or bank of watercourse	_____	to alter the flow of, or store, water	_____

Other (describe)

7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

4,337,437.80 CUBIC METERS ANNUALLY

SCHEDULE III - *Concluded*APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE - *Concluded*

8. WASTE DEPOSITED (quantity, quality, treatment and disposal)

4,290,000 CUBIC METERS ANNUALLY

9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (giving name, mailing address and location; attach list if necessary)

NONE

10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION

NO PREDICTED IMPACTS. EFFLUENT ANALYSIS COMPLETED TWICE A YEAR, AS PER THE WATER LICENCE, IE. SURVEILLANCE NETWORK PROGRAM.

11. CONTRACTOR AND SUB-CONTRACTORS (names, addresses and functions)

NONE

12. STUDIES UNDERTAKEN TO DATE (attach list if necessary)

DIAMOND CONDUCTS ANNUAL INSPECTIONS. THE HAMLET COMPLETES SAMPLING FROM THE 3 SITES 1531-1, 1531-2 + 1531-3.

13. PROPOSED TIME SCHEDULE

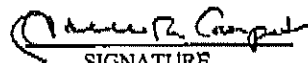
Start date: NOVEMBER 21/12 Completion date: \_\_\_\_\_

ADOLAR CARPENTER

NAME (Print)

INTERIM  
SAO

TITLE (Print)



SIGNATURE

SEPT 10, 2012

DATE

FOR WB OFFICE USE ONLY

APPLICATION FEE

Amount: \$ \_\_\_\_\_

Receipt No.: \_\_\_\_\_

WATER USE DEPOSIT

Amount: \$ \_\_\_\_\_

Receipt No.: \_\_\_\_\_