Schedule III (Subsection 6(1))

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE

evroniexaco	Chi		APPLICATION/LICENCE NO: N7L1-1765
Name and Mailing Address of Applicant		Address of Head office in Canada if incorporated	
Chevron Canada Resources 500 5th Avenue SW Calgary, Alberta T2P 0L7 Attn: Delona K. Butcher, Land Representative Mackenzie Delta Partnership		Vux FACSIMILE - original to follow Northwest Territories Water Board P. O. Box 1500 P. D. Box 1500	
Telephone: (403) 234-5393 Fax	: (403) 234-5497	Telephone:	Fax:
		Totophone.	2 450
Latitude 68°28'00" to 68°5	1'15"	Longi	tude _134°00'00" to 134°50'00"
Seismic program with associated camp faci ice access within program and along slopes	lities within the Inuvik	1 and 2 Blocks, exte tre safe travel and to	ending onto EL 385. Seismic program requires meet regulatory guidelines for environmental
Description of Undertaking (describe an Seismic program with associated camp faci ice access within program and along slopes protection. Type of Undertaking	lities within the Inuvik	1 and 2 Blocks, exte are safe travel and to	ending onto EL 385. Seismic program requires meet regulatory guidelines for environmental
Seismic program with associated camp faci ice access within program and along slopes protection.	lities within the Inuvik	re safe travel and to	ending onto EL 385. Seismic program requires meet regulatory guidelines for environmental 6. Conservation 7. Recreation
Seismic program with associated camp faci ice access within program and along slopes protection. 5. Type of Undertaking 1. Industrial	lities within the Inuvik of caribou hills to ensu 4. Power	re safe travel and to	meet regulatory guidelines for environmental 6. Conservation
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Seeking temporary amendment to water licence with current quantity of water not to be exceeded set at 100 cubic metres. To ensure adequate ice build-up on access routes within current operational schedule, program requires approximately 500 cubic metres daily for 30 days. Once sufficient ice access has been created, the program can revert to original licenced amount of 100 cubic metres. Water

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will be obtained from the channels of the Mackenzie River.

SCHEDULE III - Concluded

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE - Concluded

8. Waste Deposited (quantity, quality, trea	tment and disposal)	
Both black water and grey water will be true Water Board. Camp currently has holding c	ked to Inuvik for dispe apacity for black and g	osal several times a week as outlined in January 17 th , 2002 letter to grey water until removal by truck.
9. Other Persons or Properties Affected By	This Undertaking (gi	ve name, mailing address and location; attach list if necessary)
Cabin owners in the vicinity of the project w	rill be contacted. Com	munity consultation was conducted prior to operation start-up.
10. Predicted Environmental Impacts of Un	dertaking and Propose	d Mitigation
Potential environmental impacts of program	will not be affected by	requested amendment, as water source remains the same.
11. Contractor and Sub-Contractors (names	, addresses and function	ons)
WesternGeco	Box 2313	
Suite 2300, 645-7 th Avenue SW Calgary, Alberta T2P 4G8	Inuvik, NT X0E 0T0	
12. Studies Undertaken to Date (attach list i	f necessary)	
Inuvialuit Environmental & Geotechnical In	c. completed an enviro	onmental assessment of this project that was screened and approved and Administration, Indian and Northern Affairs Canada (Land and
13. Proposed Time Schedule		
Planning – May 2001 and ongoing Access Construction – January to March 200 Set-up camp on location – January 2002 Surveying – January to February 2002 Drilling and Charge Placement – February to Recording – March to April 2002	March 2002	
Winter clean-up – During operations and up Inspections – July/August 2002 Final clean-up – July/August 2002	on program completion	n.
Start date	January 2002	Completion date April 2002
Maureen Yates- Dootka	Land Negotiator - Northern Gas Project	Millerda. Jeh 12 2002
NAME	TITLE	SIGNATURE DATE
	FOR OFFIC	E USE ONLY
APPLICATION FEE Amount:	\$	Receipt No.:
WATER USE DEPOSIT Amount:	\$	Receipt No.: