

Indian and Northern Affairs Canada Affaires indiennes et du Nord Canada

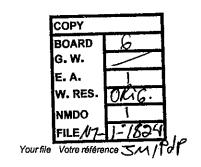
Contaminants and Remediation Directorate (CARD)

Indian and Northern Affairs Canada (INAC)
PO Box 1500, 5103 48th Street, Yellowknife NT, X1A 2R3

February 15, 2008.

Vicki Losier Northwest Territories Water Board 2nd Floor Goga Cho Building, PO Box 1326 4916-47th Street, Yellowknife, NT, X1A 2N9

Dear Ms. Losier:



Our file Notre référence

Subject: Water Licence Application for Remediation Activities at Johnson Point

The Contaminants and Remediation Directorate (CARD) of INAC is proposing to conduct remediation activities at Johnson Point on Banks Island between the summer of 2008 and the fall of 2011. This Water Licence will replace the existing Johnson Point Water Licence # N7L1-1814 which authorized the waste fuel incineration and associated activities conducted during the summer of 2006.

Please find attached the water licence application, which includes the following:

- 15 bound hard-copies of the water licence application and project description, including a summary of community consultation and attached maps
- 15 bound hard-copies of 'Remedial Action Plan Johnson Point Staging Area, Johnson Point Northwest Territories', December 2007, prepared by EBA Engineering Consultants Ltd.
- 15 bound hard-copies of 'Phase III Environmental Site Investigation Johnson Point Staging Facility, Banks Island, Northwest Territories', December 2007, prepared by EBA Engineering Consultants Ltd.
- 15 bound hard-copies of 'Supplemental Environmental Site Assessment Johnson Point, Northwest Territories', November 2007, prepared by IMG-Golder Corporation in association with Golder Associates Ltd.
- 1 electronic copy which includes the Water Licence application, the project description, the Remedial Action Plan (RAP), and several additional supporting reports.
- 1 set of poster-size copies of each of the figures in the EISC Project Description.

No application fees or water use fees are included as this a federal government undertaking.

CARD has also applied for an INAC Land Use Permit and a screening by the Environmental Impact Screening Committee (EISC). These applications are appended to the project description for this water licence application.

If there are any questions or concerns, or if more information on the proposed activities is required, please contact me at (867)669-2756 or Joel Gowman at (867)669-2423.

Sincerely,

Emma Pike Project Manager

Canadä





SCHEDULE III (Subsection 6 (1))

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE OR RENEWAL OF LICENCE

	APPLICATION/LICENCE NO. (amendment or renewal only) 17-1-1824
1. NAME AND MAILING ADDRESS OF APPLICANT Emma Pike Indian & Northern Affairs Canada Contaminants & Remediation Directorate 10. Box 1500, 5103-48th St. Yellowknife, N.T., XIA 2K3	2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED - Same as Section 1
Telephone: (867) 669-2756 Fax: (867) 669-272	Telephone: Fax:
3. LOCATION OF UNDERTAKING (describe and attach a madeposits) -please refer to attacked	project description
Latitude: 118° 30' 00''	_ Longitude: 72° 45¹ 10¹¹
4. DESCRIPTION OF UNDERTAKING (describe attach plan - please refer to attached)	
5. TYPE OF UNDERTAKING 1. Industrial 2. Mining and milling 3. Municipal 4. Power 5. Agricultur	6. Conservation re 7. Recreation
8. Miscellaneous (describe) Site Remed	ation Activities
To obtain water to cross water course to modify the bed or bank of watercourse Other (describe) Disposal of the	Flood control To divert water to alter the flow of, or store, water
· · · · · · · · · · · · · · · · · · ·	litres per day or cubic metres per year, including both quantity to project description or water licence based

SCHEDULE III - Concluded

APPLICATION FOR LICENCE	AMENDMENT OF LICENO	CE OR RENEWAL:	OF LICENCE - Concluded

9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (giving name, mailing address and location; attach list if necessary) - please refer to attached project description
10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION - please refer to attached project description
11. CONTRACTOR AND SUB-CONTRACTORS (names, addresses and functions) - please refer to attached project description
12. STUDIES UNDERTAKEN TO DATE (attach list if necessary) - please refer to attached project description
13. PROPOSED TIME SCHEDULE - please refer to abtached project description. Start date: June 1 2008 Completion date:
FOR WB OFFICE USE ONLY APPLICATION FEE Amount: \$ N/A Receipt No.: WATER USE DEPOSIT Amount: \$ N/A Receipt No.: