



Contaminants and Remediation Directorate (CARD)
 Indian and Northern Affairs Canada (INAC)
 PO Box 1500, 5103 48th Street, Yellowknife NT, X1A 2R3

February 15, 2008.

Vicki Losier
Northwest Territories Water Board
 2nd Floor Goga Cho Building, PO Box 1326
 4916-47th Street, Yellowknife, NT, X1A 2N9

Dear Ms. Losier:

Subject: Water Licence Application for Remediation Activities at Johnson Point

The Contaminants and Remediation Directorate (CARD) of INAC is proposing to conduct remediation activities at Johnson Point on Banks Island between the summer of 2008 and the fall of 2011. This Water Licence will replace the existing Johnson Point Water Licence # N7L1-1814 which authorized the waste fuel incineration and associated activities conducted during the summer of 2006.

Please find attached the water licence application, which includes the following:

- 15 bound hard-copies of the water licence application and project description, including a summary of community consultation and attached maps
- 15 bound hard-copies of 'Remedial Action Plan – Johnson Point Staging Area, Johnson Point Northwest Territories', December 2007, prepared by EBA Engineering Consultants Ltd.
- 15 bound hard-copies of 'Phase III Environmental Site Investigation – Johnson Point Staging Facility, Banks Island, Northwest Territories', December 2007, prepared by EBA Engineering Consultants Ltd.
- 15 bound hard-copies of 'Supplemental Environmental Site Assessment – Johnson Point, Northwest Territories', November 2007, prepared by IMG-Golder Corporation in association with Golder Associates Ltd.
- 1 electronic copy which includes the Water Licence application, the project description, the Remedial Action Plan (RAP), and several additional supporting reports.
- 1 set of poster-size copies of each of the figures in the EISC Project Description.

No application fees or water use fees are included as this a federal government undertaking.

CARD has also applied for an INAC Land Use Permit and a screening by the Environmental Impact Screening Committee (EISC). These applications are appended to the project description for this water licence application.

If there are any questions or concerns, or if more information on the proposed activities is required, please contact me at (867)669-2756 or Joel Gowman at (867)669-2423.

Sincerely,

Emma Pike
 Project Manager



COPY	
BOARD	6
G. W.	/
E. A.	1
W. RES.	ORIG.
NMDO	1
FILE	N7L1-1824

Your file / Votre référence *SM/pdp*

Our file / Notre référence



SCHEDULE III
(Subsection 6 (1))

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE OR RENEWAL OF LICENCE

APPLICATION/LICENCE NO.
(amendment or renewal only) N7-1-1824

1. NAME AND MAILING ADDRESS OF APPLICANT
Emma Pike
Indian & Northern Affairs Canada
Contaminants & Remediation Directorate
PO. Box 1500, 5103-48th St.
Yellowknife, N.T., X1A 2K3
 Telephone: (867)669-2756 Fax: (867)669-2721

2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED
- same as Section 1
 Telephone: _____ Fax: _____

3. LOCATION OF UNDERTAKING (describe and attach a map, indicating watercourses and location of any proposed waste deposits)
- please refer to attached project description

Latitude: 118° 30' 00" Longitude: 72° 45' 10"

4. DESCRIPTION OF UNDERTAKING (describe attach plans)
- please refer to attached project description

5. TYPE OF UNDERTAKING

1. Industrial	_____	4. Power	_____	6. Conservation	_____
2. Mining and milling	_____	5. Agriculture	_____	7. Recreation	_____
3. Municipal	_____				

8. Miscellaneous (describe) Site Remediation Activities

6. WATER USE

To obtain water	<input checked="" type="checkbox"/>	Flood control	_____
to cross water course	_____	To divert water	_____
to modify the bed or bank of watercourse	_____	to alter the flow of, or store, water	_____

Other (describe) Disposal of treated waste water

7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)
- please refer to attached project description
- project does not trigger water licence based on volume of water used

SCHEDULE III - Concluded

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE - Concluded

8. WASTE DEPOSITED (quantity, quality, treatment and disposal)

- please refer to attached project description

9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (giving name, mailing address and location; attach list if necessary)

- please refer to attached project description

10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION

- please refer to attached project description

11. CONTRACTOR AND SUB-CONTRACTORS (names, addresses and functions)

- please refer to attached project description

12. STUDIES UNDERTAKEN TO DATE (attach list if necessary)

- please refer to attached project description

13. PROPOSED TIME SCHEDULE

- please refer to attached project description

Start date: June 1 2008 Completion date: _____

Emma Pike
NAME (Print)

Project Manager
TITLE (Print)

[Signature]
SIGNATURE

Feb 15/08.
DATE

FOR WB OFFICE USE ONLY

APPLICATION FEE	Amount: \$ <u>N/A</u>	Receipt No.: _____
WATER USE DEPOSIT	Amount: \$ <u>N/A</u>	Receipt No.: _____