

Inuvialuit
Water Board
SEP 1 6 2022
Inuvik, NT
(Waters Regulations Subsection 5(1))

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE

| APPLICATION/LICENCE NO:                                  | N7L3-1531<br>(amendment or renew       | val only)                                                                  |     |
|----------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|-----|
| NAME AND MAILING ADD Hamlet of Sachs Harbour             | PRESS OF APPLICANT                     |                                                                            | 100 |
| BOX 90                                                   | activation with the feet of the second |                                                                            |     |
| Sachs Harbour NT                                         |                                        |                                                                            |     |
| TELEPHONE: (867) 690-4351                                | FA                                     | X: (867) 690-4802                                                          |     |
| 2. ADDRESS OF HEAD OFFIC                                 | E IN CANADA IF INCORPO                 | ORATED                                                                     |     |
|                                                          |                                        |                                                                            |     |
| TELEPHONE:                                               | FA                                     | X:                                                                         |     |
| 3. LOCATION OF UNDERTAK<br>Water Treatment Plant 71°, 59 | , 48.51" N, 125°16'59.28"V             | N                                                                          |     |
| Sewage Lagoon 71°, 59', 34.77                            |                                        |                                                                            |     |
| Solid Waste Site 71°59'7.48"N                            | 125°26'59.57"W                         |                                                                            |     |
| Latitude: 71°59'6.16"N                                   | Longitu                                | rde: 125°14'46.93"W                                                        |     |
| 4. DESCRIPTION OF UNDERT Municipal Services              | AKING (describe and attach             | plans)                                                                     |     |
|                                                          |                                        |                                                                            |     |
| 5. TYPE OF UNDERTAKING                                   |                                        |                                                                            |     |
| 1. Industrial 3. Municipal 5. Agriculture 7. Recreation  | _<br>_<br>_                            | 2. Mining and Milling 4. Power 6. Conservation 8. Miscellaneous (describe) |     |
|                                                          |                                        |                                                                            |     |

| 6. WATER USE                                                                          |                                                                                                                                                                           |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To Obt                                                                                | tain Water                                                                                                                                                                |
| Flood                                                                                 | Control                                                                                                                                                                   |
| To cro                                                                                | oss a watercourse                                                                                                                                                         |
| To div                                                                                | vert water                                                                                                                                                                |
|                                                                                       | odify the bed or bank of a watercourse                                                                                                                                    |
|                                                                                       | er the flow of, or store, water                                                                                                                                           |
| Other (describe)                                                                      |                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                           |
|                                                                                       |                                                                                                                                                                           |
| 7. QUANTITY OF WA' be used and quality to be 4,800 m <sup>3</sup>                     | TER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to returned to source)                                                  |
| 8. WASTE DEPOSITED<br>63 tonnes per year at the<br>4,800 m <sup>3</sup> at the sewage | Quantity, quality, treatment and disposal) e solid waste site. lagoon                                                                                                     |
| •                                                                                     | OR PROPERTIES AFFECTED BY THIS UNDERTAKING ss and location; attach a list if necessary)                                                                                   |
| Sewage into the sewage Solid Waste in the solid                                       | RONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION e lagoon drains to the northwest. waste site mounds incrementally higher. as water is withdrawn for consumption. |
| 11. CONTRACTOR AN none                                                                | D SUBCONTRACTOR (names, addresses and functions)                                                                                                                          |

| 12. STUDIES U                | JNDERTAKEN TO DATE (attach list if | necessary)      |
|------------------------------|------------------------------------|-----------------|
|                              |                                    |                 |
|                              |                                    |                 |
|                              |                                    |                 |
| 13. PROPOSE                  | D TIME SCHEDULE                    |                 |
| Start Date: Nov              | ember 21, 2022                     |                 |
| Completion Date:             | November 20, 2027                  |                 |
| NAME: Ms. B                  | etty Haogak<br>(print)             |                 |
| TITLE: Senior                | Administrative Officer (print)     |                 |
| SIGNATURE:                   | Bottagle                           | <b>-</b>        |
| DATE: Septen                 | nber 15, 2022                      |                 |
|                              |                                    |                 |
|                              | FOR                                | OFFICE USE ONLY |
| APPLICATION FEE Amount: \$   |                                    | Receipt N°.:    |
| WATER USE DEPOSIT Amount: \$ |                                    | Receipt N°.:    |