



SCHEDULE C

(Waters Regulations *Subsection 5(1)*)

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE

APPLICATION/LICENCE NO: \_\_\_\_\_  
(*amendment or renewal only*)

1. NAME AND MAILING ADDRESS OF APPLICANT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

3. LOCATION OF UNDERTAKING

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

4. DESCRIPTION OF UNDERTAKING (*describe and attach plans*)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. TYPE OF UNDERTAKING

- |                      |                                   |
|----------------------|-----------------------------------|
| 1. Industrial _____  | 2. Mining and Milling _____       |
| 3. Municipal _____   | 4. Power _____                    |
| 5. Agriculture _____ | 6. Conservation _____             |
| 7. Recreation _____  | 8. Miscellaneous (describe) _____ |

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6. WATER USE**

\_\_\_\_\_ To Obtain Water

\_\_\_\_\_ Flood Control

\_\_\_\_\_ To cross a watercourse

\_\_\_\_\_ To divert water

\_\_\_\_\_ To modify the bed or bank of a watercourse

\_\_\_\_\_ To alter the flow of, or store, water

Other (describe)

---

---

**7. QUANTITY OF WATER INVOLVED** (litres per second, litres per day or cubic metres per year, including both quantity to be used and quantity to be returned to source)

---

---

---

**8. WASTE DEPOSITED** (quantity, quality, treatment and disposal)

---

---

---

**9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING**

(give name, mailing address and location; attach a list if necessary)

---

---

---

---

**10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION**

---

---

---

---

**11. CONTRACTOR AND SUBCONTRACTOR** (names, addresses and functions)

---

---

---

---

---

---

12. STUDIES UNDERTAKEN TO DATE (attach list if necessary)

---

---

---

---

---

---

13. PROPOSED TIME SCHEDULE

Start Date: \_\_\_\_\_

Completion Date: \_\_\_\_\_

NAME: \_\_\_\_\_  
(print)

TITLE: \_\_\_\_\_  
(print)

SIGNATURE: Shalini Jasra

DATE: \_\_\_\_\_

FOR OFFICE USE ONLY

APPLICATION FEE Amount: \$ \_\_\_\_\_

Receipt N<sup>o</sup>.: \_\_\_\_\_

WATER USE DEPOSIT Amount: \$ \_\_\_\_\_

Receipt N<sup>o</sup>.: \_\_\_\_\_

## *12. Studies Undertaken to Date*

Advisian, 2016. BAR-C 2016 Landfill/Regrade Inspection Report. 06 October 2016.

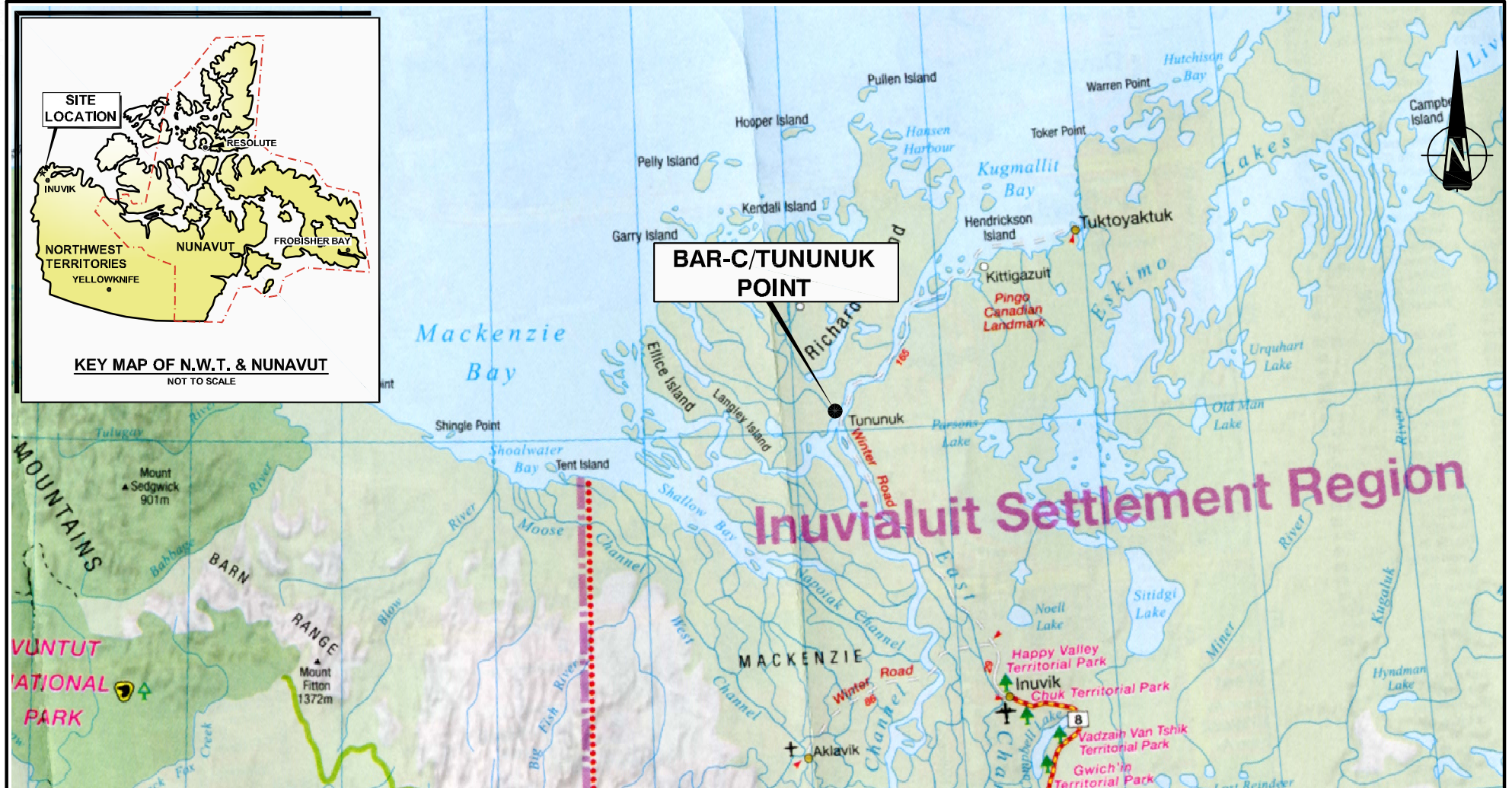
Advisian, 2017. BAR-C Dock Removal Program, Water Quality Monitoring Summary. 28 August 2017.

Advisian, 2017. Site Remediation Closure Report, BAR-C, Tununuk Point, NT. 06 October 2017.

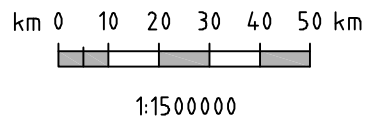
Advisian, 2019. 2019 Site Monitoring Report, BAR-C, Tununuk Point, NT. 27 November 2019.

WorleyParsons, 2013. Monitoring Plan, BAR-C, Tununuk Point, NT. 13 December 2013.

WorleyParsons, 2013. Remedial Action Plan, BAR-C, Tununuk Point, NT. December 2013.



SOURCE: MAPART PUBLISHING  
YUKON NWT  
WHITEHORSE, YELLOWKNIFE, ALASKA,  
ANCHORAGE, FAIRBANKS



**IMPERIAL**  
**2019 SITE MONITORING REPORT**  
**BAR-C, TUNUNUK POINT, NT**

**SITE LOCATION**

Date:	21-OCT-19	Drawn by:	OTHERS	Edited by:	BMF	App'd by:	
				Project No. 407011-00427-501			
				FIG No <b>1</b>		REV <b>A</b>	

**Advisian**  
Worley Group

"This drawing is prepared for the use of our customer as specified in the accompanying report. WorleyParsons Canada Services Ltd. assumes no liability to any other party for any representations contained in this drawing."



**LEGEND**

- CONTOUR 2.5m
- APPROXIMATE FOOTPRINT OF WDA/LANDFILL
- WDA/LANDFILL AREA BOUNDARY

**NOTES :**

HORIZONTAL CO-ORDINATES ARE METRES UTM, NAD 83, ZONE 8 OR LATITUDE/ LONGITUDE DECIMAL DEGREES AND ARE DERIVED FROM NRCAN PPP CALCULATIONS

ELEVATIONS ARE ORTHOMETRIC AND ARE CALCULATED WITH HTv2.

ELEVATIONS SHOWN ARE IN METRES AND DECIMALS THEREOF.

m 0 100 200 300 400 500 m



1:10000

IMPERIAL  
 2019 SITE MONITORING REPORT  
 BAR-C, TUNUNUK POINT, NT

**SITE LAYOUT**

Date: 21-NOV-19	Drawn by: OTHERS	Edited by: MYT	App'd by:
 Worley Group		Project No. 407011-00427-501	
		FIG No 2	REV B

\*This drawing is prepared for the use of our customer as specified in the accompanying report. WorleyParsons Canada Services Ltd. assumes no liability to any other party for any representations contained in this drawing.\*