



SCHEDULE C

(Waters Regulations *Subsection 5(1)*)

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE

APPLICATION/LICENCE NO: _____
(*amendment or renewal only*)

1. NAME AND MAILING ADDRESS OF APPLICANT

TELEPHONE: _____ FAX: _____

2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED

TELEPHONE: _____ FAX: _____

3. LOCATION OF UNDERTAKING

Latitude: _____ Longitude: _____

4. DESCRIPTION OF UNDERTAKING (*describe and attach plans*)

5. TYPE OF UNDERTAKING

- | | |
|----------------------|-----------------------------------|
| 1. Industrial _____ | 2. Mining and Milling _____ |
| 3. Municipal _____ | 4. Power _____ |
| 5. Agriculture _____ | 6. Conservation _____ |
| 7. Recreation _____ | 8. Miscellaneous (describe) _____ |

6. WATER USE

_____ To Obtain Water

_____ Flood Control

_____ To cross a watercourse

_____ To divert water

_____ To modify the bed or bank of a watercourse

_____ To alter the flow of, or store, water

Other (describe)

7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quantity to be returned to source)

8. WASTE DEPOSITED (quantity, quality, treatment and disposal)

9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING

(give name, mailing address and location; attach a list if necessary)

10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION

11. CONTRACTOR AND SUBCONTRACTOR (names, addresses and functions)

12. STUDIES UNDERTAKEN TO DATE (attach list if necessary)

Biogenie S.R.D.C. Inc. Soil treatment at the Paulatuk Landfill following Environmental Remediation at the Dispenser Cabinet; Progress Report produced for the Petroleum Products Division of the GNWT, February 2009.

Dept. PWS, GNWT: Review of Community Water Management and Water System Infrastructure, Paulatuk, NT, April 2005

Paulatuk Hazardous Waste Stock Pile Clean Up, GNWT (MACA), September 2017

13. PROPOSED TIME SCHEDULE

Start Date: November, 2020

Completion Date: November, 2025

NAME: John Holland
(print)

TITLE: Senior Administrative Officer
(print)

SIGNATURE: *John Holland*

DATE: *July 16, 2020*

FOR OFFICE USE ONLY			
APPLICATION FEE Amount: \$		Receipt N°:	
WATER USE DEPOSIT Amount: \$		Receipt N°:	